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**ABSTRACT**

|  |  |
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| **Write Title** |  |
| **Over Write, Author, e.g.** | **~~R. Mishra~~~~1~~~~, P.K. Singh~~~~2~~ ~~and M. Murlidharan~~~~3~~** |
| **Over Write your details e.g.** | **1. ~~Principal Scientist, Water Technology Center, ICAR, New Delhi~~**  **~~2..~~ ~~Professor, G.B.P.U.A.T, Pant Nagar, U.P.~~**  **~~3.~~ ~~Assistant Professor, SHIATS, Allahabad, U.P.~~** |
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**AUTHOR DETAIL/S (maximum 3 presenters)[[1]](#footnote-1)**

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| **Author Name(s)** | **Affiliation/Institution**  ***Give detailed Name*** | **Email address** | **Phone** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
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1. Please ensure to reference additional authors who may not necessarily be presenting [↑](#footnote-ref-1)